

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
**DQIP-139**

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

For:

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV318664587 US**
- ☒ 7 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	34	- 20 =	14	x \$18.00	\$252.00
Indep. Claims	3	- 3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$770.00
<b>TOTAL FILING FEE</b>					\$1,022.00

- ☒ A check in the amount of **\$1,022.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-4345** as described below.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☒ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **October 16, 2003**

  
Signature

**Loren G. Helmreich, Reg. No. 29,389**  
**BROWNING BUSHMAN**  
**5718 Westheimer, Suite 1800**  
**Houston, TX 77057**  
**Tel: 713-266-5593**  
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cc:

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Morris Wade, Gregory Williams, Lionel Milberger, Timothy Pillow**

Docket No.

**DQIP-139**Serial No.  
To be AssignedFiling Date  
HerewithExaminer  
To Be AssignedGroup Art Unit  
To be AssignedInvention: **OPEN WATER RUNNING TOOL AND LOCKDOWN SLEEVE ASSEMBLY**

I hereby certify that the following correspondence:

**Utility Patent Application Transmittal (Large Entity) and all related documents***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**October 16, 2003***(Date)***Nelda Smith***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 318664587 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**